

The duty to raise questions about the Holocaust rests especially upon intellectuals, since from them we await answers to critical, difficult questions of values, questions about how social life is organized. The Holocaust returned mankind to the cave, so everything connected with it – its sources, context and consequences – must interest us. Eminent thinkers have a special role to play here.

The Holocaust placed people in situations in which a human being should not be placed. Thus the difficulty of all questions about it, and all the more should we value the work of those who address them. That is why this publication is so significant. It brings together very important, perhaps the most important voices in that discussion.

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